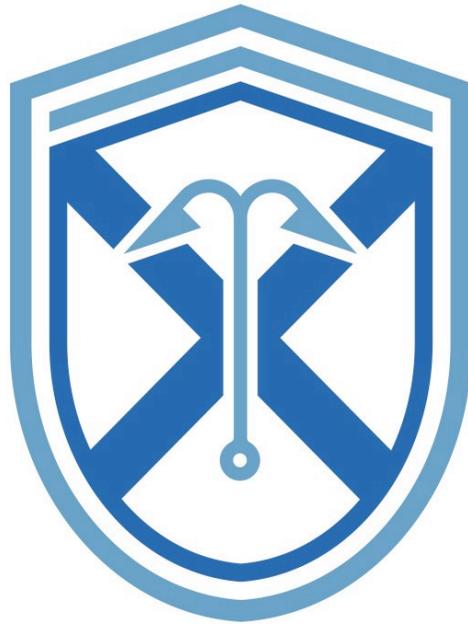


Second Sunday in Easter



**St. Andrew's
Episcopal Church**
Celebrating Grace, Loving Our City

The Holy Eucharist, Rite I

WELCOME TO ST. ANDREW'S

We are so glad that you are worshipping with us this morning. As you wait for the service to begin, consider filling out a communications and prayer request card located on the back of the pew in front of you. Please drop this in the offering plate or hand it to an usher upon exiting.

- ✓ The prayers used in our service are found in the red Book of Common Prayer. The service begins on page 323.
- ✓ The hymns and service music are found in the blue Hymnal 1982.

If you have any questions, feel free to ask someone near you. Children are always welcome in our services. For parents who are interested, we offer nursery for children ages 6 and under. The children, following the Peace, will be escorted back into the church for Holy Communion. If you are a baptized Christian, you are welcome to receive Holy Communion. And please join us for coffee and doughnuts in the parish hall immediately after the service.

The Word of God

Processional Hymn	#179	<i>Welcome Happy Morning!</i>
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Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Collect for Purity BCP 323

Summary of the Commandments BCP 324

The Gloria BCP 324-25

The Collect of the Day

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery

has established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

**First
Lesson**

Acts 5:27-32

When they had brought them, they had them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

Reader The Word of the Lord.

People **Thanks be to God.**

**The
Psalter**

Psalm 150
Laudate Dominium

- 1 Hallelujah!
Praise God in his holy temple; *
praise him in the firmament of his power.
- 2 Praise him for his mighty acts; *
praise him for his excellent greatness.
- 3 Praise him with the blast of the ram's-horn; *
praise him with lyre and harp.

- 4 Praise him with timbrel and dance; *
praise him with strings and pipe.
- 5 Praise him with resounding cymbals; *
praise him with loud-clanging cymbals.
- 6 Let everything that has breath *
praise the Lord. Hallelujah!

**Second
Lesson**

Revelation 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. 'I am the Alpha and the Omega,' says the Lord God, who is and who was and who is to come, the Almighty.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence	#209	<i>We Walk</i>
Hymn		<i>By Faith</i>

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ
according to John.
People **Glory be to thee, O Lord.**

John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

The Rev. Canon Michael Gilton
Canon to the Ordinary, EDOD

The Nicene Creed

BCP 326-27

The Prayers of the People (Form 1)	BCP 383-385
Confession of Sin	BCP 331
Absolution and Comfortable Words	BCP 332
The Peace	BCP 332

Announcements / Blessings / Offertory

The Holy Communion

The Great Thanksgiving	BCP 333
Sanctus (<i>all</i>)	#S-114
Eucharistic Prayer I <i>(concludes with AMEN.)</i>	BCP 334-36
The Lord's Prayer (<i>all</i>)	BCP 336
The Breaking of the Bread	BCP 337
Fraction Anthem: <i>Agnus Dei</i> (<i>all</i>)	#S-158
Prayer of Humble Access (<i>all</i>)	BCP 337

Communion Hymn	#174	<i>At The Lamb's High Feast</i> <i>We Sing</i>
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Post-Communion Prayer (<i>all</i>)	BCP 339
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Blessing

Recessional Hymn	#206	<i>O Sons</i> <i>And Daughters</i>
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Dismissal	BCP 339-40
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St. Andrew's Episcopal Church is a member of the worldwide Anglican Communion and a parish in the Episcopal Diocese of Dallas. Our mission is to celebrate God's grace by worshipping the Triune God in the Great Tradition, and to love our city by serving the common good and by proclaiming the transforming story of Jesus Christ.

Our vestry members are: Horace Blake, Sheryll McKay, Ann-Marie McSweeney, Marsha Otterson, Kristen Whittington, Richard Hausmann, Paul Prema, Pat Greene, and Jerry Kelley. If we can be of any assistance, please ask.

Have a pastoral concern? Contact Father James via email or simply by calling the church office.

Parish Staff:

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For sermons, news, a calendar of events, and more—visit:

standys.org

The text of the service contained in this program is taken from *The Book of Common Prayer* 1979. This book alone is of authority in the worship of the Episcopal Church.